**SCB MARINE SECTION CONSERVATION SMALL-GRANTS PROGRAM**

**APPLICATION FORM**

**Submit Application to:** [**scbmarinegrants@conbio.org**](mailto:scbmarinegrants@conbio.org)

**Personal details** (Project Leader/Applicant)

|  |  |
| --- | --- |
| Title:  Surname: | Full forename:  Preferred name: |
| Postal address:  Telephone number (including international dialling code):  Email address:  Nationality: Country of residence: | |
| Degree(s):  First time applicant (Yes/No)?  Current student? If yes, what degree are you pursuing?  Employment status:  Employer/institution (if applicable):  Country of employment: | |

**Project Description**

|  |
| --- |
| Project title:  Country(s): Location(s):  Number of team members (including students):  Are community members involved? If yes, how many?  Start date: End date: |
| **Detailed description (1000 words maximum)** - *Should include background information, project objectives, methods, and expected outcomes, and conservation impact. Please include a timeline for spending funds.* |

**Project Budget**

|  |  |
| --- | --- |
| **PROJECT BUDGET (Amounts in USD)** | |
|  | |
| **Equipment (non-consumable)** | |
|  | |
|  | |
|  | |
|  | |
| **Subtotal** | **USD** |
| **Supplies (consumable)** | |
|  | |
|  | |
|  | |
|  | |
| **Subtotal** | **USD** |
| **Travel and Other Costs** | |
|  | |
|  | |
|  | |
|  | |
| **Subtotal** | **USD** |
|  | |
| **TOTAL PROJECT BUDGET** | **USD** |
| **TOTAL SCB FUNDS REQUESTED** | **USD** |

**Budget Justification (300 words maximum)** – *please describe in detail how funds will be used, including disposition of equipment after the project has concluded.*

|  |  |
| --- | --- |
| **References**  (Please provide the *name, position and contact details, including a full postal address and an email address*. *Previous and current employers, as well as academic references are accepted. Please do not use relatives as referees*). | |
| [Name] | [Name] |
| [Position]  [Address]  [Email] | [Position]  [Address]  [Email] |

**Declaration**

**I declare that the information I have given is, to the best of my knowledge and belief, true and complete.**



**Signature: Date: dd/mm/yyyy**