

**SCB MARINE SECTION
 CONSERVATION SMALL-GRANTS PROGRAM
 APPLICATION FORM**

Personal details (Project Leader/Applicant)

| | |
|---|---------------------------------------|
| Title: Surname: | Full forename: Preferred name: |
| Postal address: Daytime tel no: Mobile tel no: Email address: Nationality: Country of residence: | |
| Degree(s): First time applicant? Yes No Current student? If yes, what degree are you pursuing? Employment status: Employer (if applicable): Country of employment: | |

Project Description

Project title:

Country:

Location(s):

Number of team members (including students):

Number of volunteers:

Are community members involved? If yes, how many?

Start date:

End date:

Detailed description (1000 words maximum) - *Should include background information, project objectives, methods, and expected outcomes, and conservation impact. Please include a timeline for spending funds.*

Project Budget

| PROJECT BUDGET (Amounts in USD) | |
|--|--------------------|
| | |
| Equipment (non-consumable) | |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | Subtotal |
| | \$ |
| Supplies (consumable) | |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | Subtotal |
| | \$ |
| Travel and Other Costs | |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | [Itemised expense] |
| | Subtotal |
| | \$ |
| TOTAL PROJECT BUDGET | |
| | \$ |
| TOTAL SCB FUNDS REQUESTED | |
| | \$ |

Budget Justification (300 words maximum) – please describe in detail how funds will be used, including disposition of equipment after the project has concluded.

References

(Please provide the *name, position and contact details, including a full postal address and an email address*. Previous and current employers, as well as academic references are accepted. Please do not use relatives as referees).

[Name]

[Position]

[Address]

[Email]

[Name]

[Position]

[Address]

[Email]

Declaration

I declare that the information I have given is, to the best of my knowledge and belief, true and complete.

Signature:

Date: dd/mm/yyyy